



**Alton School District Safe Schools/Healthy Students  
School Resource Officer – Alton Middle School**

Monthly Program Report for: \_\_\_\_\_

Program or Service	# of Sessions	Audience (students/staff)	Persons served (This month)	Total Served (School Year)
Project Alert				
Juvenile Diversion				

**DESCRIPTION OF ACTIVITIES (Meetings, Service provided, etc.):**

Patrol campus (3 buildings & grounds), walking routes to & from school  
 Supervision during high activity times (arrival, dismissal, transitions, lunch, athletic events, assemblies,)  
 De-escalation with targeted students -

**SUMMARY OF PROGRESS TOWARD PROGRAM GOALS:**

**SUMMARY OF BARRIERS EXPERIENCED (include technical assistance needed from SS/HS Administrative staff):**

<b>SUBMITTED BY:</b>			
<b>Title:</b>		<b>Date:</b>	